



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
 Email: ethics@honolulu.gov
 Website: <http://www.honolulu.gov/ethics/>

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 ETHICS COMMISSION
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3/2-18-18

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|---|--|--|--|
| NAME (Last) (First) (Middle) Tagayun, Carol, Yvonne | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) AT&T | | TELEPHONE 714-624-0943 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 16331 NE 72nd Way | | FAX | |
| (City) Redmond | | EMAIL ct1417@att.com | |
| (State) WA | | (Zip Code) 98052 | |

| PART II ORGANIZATION | | | |
|---|--|--|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) AT&T | | TELEPHONE 714-624-0943 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 16331 NE 72nd Way | | FAX | |
| (City) Redmond | | EMAIL ct1417@att.com | |
| (State) WA | | (Zip Code) 98052 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|----------|---|----------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL 0 | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | | |
|---|--------|------------------------------|
| Fees | Amount | 0 |
| Compensation | Amount | \$123.00 |
| Contributions | Amount | 0 |
| Membership Fees | Amount | 0 |
| <input type="checkbox"/> Check here if additional sheets attached | | <input type="checkbox"/> n/a |

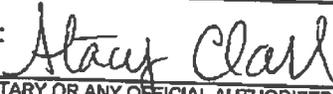
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

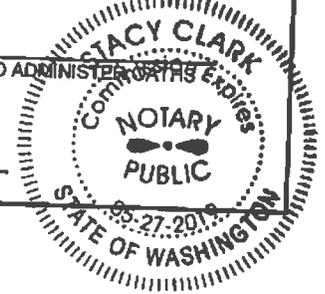
| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|---|---------------------------|---|----------|
| 1. Resolution 180273 <i>18-273</i> <i>12/17/18</i> | Outcome: Passed (2018) | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|---|
| I hereby certify that the foregoing statements are true and correct.  LOBBYIST SIGNATURE 12/7/18 DATE | Subscribed and sworn to before me This <u>7</u> day of <u>December</u> , 2018. By:  NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: 5-27-2019 |
|---|---|





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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|--|----------------------------|-------------------------------------|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) Takemoto, Alan | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Monsanto | TELEPHONE (808)685-8371 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 94-520 Kunia Rd. P.O. Box 200 | FAX (808)685-8365 | EMAIL alan.takemoto@monsanto.com |
| | (City) Kunia | (State) Hawaii |
| | (Zip Code) 96759 | |

| | | |
|---|----------------------|-------------------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Monsanto | | TELEPHONE (808)685-8371 |
| MAILING ADDRESS (No. and Street or P.O. Box) 94-520 Kunia Road P.O. Box 200 | FAX (808)685-8365 | EMAIL alan.takemoto@monsanto.com |
| | (City) Kunia | (State) Hawaii |
| | (Zip Code) 96759 | |

| | | | |
|--|----------|---|----------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

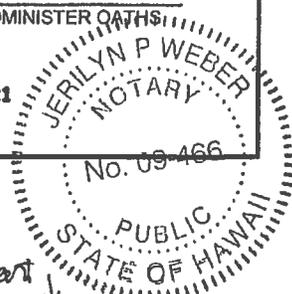
| | | |
|---|---|--|
| <input checked="" type="checkbox"/> Business & Economic Development | <input checked="" type="checkbox"/> Community Services | <input checked="" type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input checked="" type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

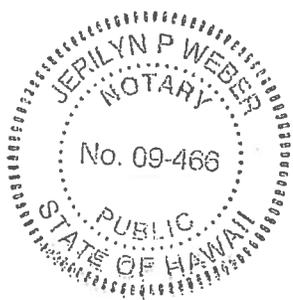
| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <div style="text-align: center;">  _____ LOBBYIST SIGNATURE </div> <div style="text-align: center;"> 1/2/19 _____ DATE </div> | <p>Subscribed and sworn to before me</p> <p>This <u>2nd</u> day of <u>January</u>, 2019.</p> <p>By:  _____ NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>November 8, 2021</u></p> |
|---|--|



Hawaii Document Stamp



| | | | |
|-------------------|--|-------------------------|----------|
| Doc. Date: | 1-2-2019 | # Pages: | 2 |
| Notary Name: | Jerilyn P. Weber | 1 st Circuit | |
| Doc. Description: | 2018 Annual Report Lobbyist Annual Report | | |
| Notary Signature | <i>Jerilyn P. Weber</i> | Date | 1-2-2019 |

My commission expires November 8, 2021



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2018 ANNUAL REPORT

Lobbyist Annual Report
(January 1 – December 31, 2018)
(Type or Print Clearly)

| PART I LOBBYIST | | |
|---|---------------|---------------------------|
| NAME (Last) (First) (Middle) Tam, Sharene A.S. | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Haseko Development, Inc, | | TELEPHONE 808.689.9611 |
| MAILING ADDRESS (No. and Street or P.O Box) 91-1001 Kaimalie Street #205 | | FAX |
| | | EMAIL stam@haseko.com |
| (City) Ewa Beach | (State) HI | (Zip Code) 96706 |

| PART II ORGANIZATION | | |
|--|---------------|---------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Haseko (Ewa), Inc.; Haseko Development, Inc. | | TELEPHONE 808.689.9611 |
| MAILING ADDRESS (No. and Street or P.O. Box) 91-1001 Kaimalie Street #205 | | FAX 808.689.5757 |
| | | EMAIL stam@haseko.com |
| (City) Ewa Beach | (State) HI | (Zip Code) 96706 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|-------------|---|--------------------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount \$350.00 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL \$350.00 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$3,500.00 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------------------|--------------------------|---|----------|
| 1. Discuss updates to the LUO | Outcome: No decision. | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><u>Sharene A.S. Tam</u> LOBBYIST SIGNATURE Sharene A.S. Tam</p> <p><u>01/03/2019</u> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>3rd</u> day of <u>January</u>, <u>2019</u></p> <p>By: <u>Deborah Seu Linden</u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS Deborah Seu Linden My commission expires: <u>9/29/21</u></p>  |
|---|---|



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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | | |
|---|------------|---|--|
| PART I LOBBYIST | | | |
| NAME (Last) (First) (Middle) Tanida, Corie I. | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Common Cause Hawaii | | TELEPHONE (808) 275-6275 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 307A Kamani St. | | FAX | |
| | | EMAIL hawaii@commoncause.org | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

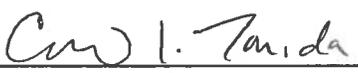
| | | | |
|---|------------|---|--|
| PART II ORGANIZATION | | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Common Cause Hawaii | | TELEPHONE (808) 275-6275 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 307A Kamani St. | | FAX | |
| | | EMAIL hawaii@commoncause.org | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

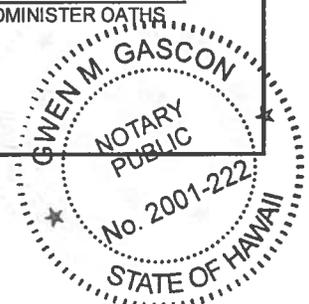
| | | | |
|--|----------|---|----------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

| PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING | |
|--|---|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

| PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED | | |
|---|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): <i>Good Government Issues But</i> | | |

| PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed) | | | |
|---|------------------------|---|----------|
| 1. <i>Bill 90 (2017) (oppose)</i> | Outcome: <i>passed</i> | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

| PART VII LOBBYIST CERTIFICATION | |
|--|--|
| <i>I hereby certify that the foregoing statements are true and correct.</i>  LOBBYIST SIGNATURE 12/18/18 DATE | Subscribed and sworn to before me This <u>15th</u> day of <u>December</u> , <u>2018</u> . By: <u>Gwen M. Gascon</u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: <u>6/02/2021</u> |





Doc. Date: 12/16/2016 # Pages: 2
Name: GWEN M. GASCON First Circuit
Doc. Description: 2016 Annual
Report
Gwen M. Gascon 12/16/16
Notary Signature Date



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

PART I LOBBYIST

| | | |
|--|------------|---------------------------|
| NAME (Last) (First) (Middle) Taniguchi, Chad, Ken | | TELEPHONE 808-735-5756 |
| LOBBYIST FIRM/EMPLOYER (if applicable) N/A ^{JP} | | FAX |
| MAILING ADDRESS (No. and Street or P.O. Box) 3442 Waiialae Ave #1 | | EMAIL chad@hbl.org |
| (City) Honolulu | (State) HI | (Zip Code) 96816 |

PART II ORGANIZATION

| | | |
|---|------------|---------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaii Bicycling League | | TELEPHONE 808-735-5756 |
| MAILING ADDRESS (No. and Street or P.O. Box) 3442 Waiialae Ave #1 | | FAX |
| | | EMAIL bicycle@hbl.org |
| (City) Honolulu | (State) HI | (Zip Code) 96816 |

PART III EXPENDITURES, BY TYPE

| | | | |
|--|----------|---|----------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$1050 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | |
| | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|--|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input checked="" type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.

[Signature]

LOBBYIST SIGNATURE

1/11/19

DATE

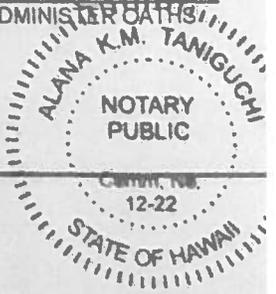
Subscribed and sworn to before me

This 11th day of January, 2019.

By: [Signature]
 NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS

My commission expires:

1-1-2020



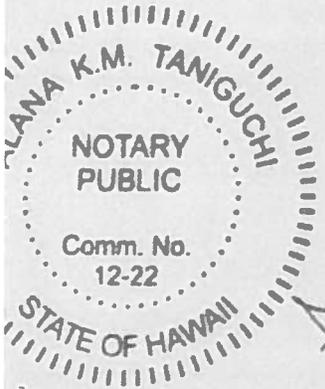
NOTARY PUBLIC CERTIFICATION

Document Date: 1-11-19 # Pages: 3

Notary Name: Alana K.M. Taniguchi First Circuit

Doc. Description: Hul Ethics Commission
lobby 1st Annual Report
for 2018

Alana K.M. Taniguchi 1-11-19
Notary Signature Date



2018 Honolulu Lobbyist Annual Report
Chad Ken Taniguchi
Additional Information for Part VI Outcomes

Resolution 17-360 - passed in January 2018

Resolution 18-1 - passed in January 2018

Resolution 18-54 - passed in March 2018

Resolution 18-68 - passed in March 2018

Bill 7 (2018) - passed in May 2018

Bill 82 (2017) - passed by Council in May 2018, vetoed by Mayor in May 2018, Council failed to reconsider

Bill 15 (2018) - passed in June 2018

Bill 111 (2017) - passed in August 2018

Resolution 18-219 - passed in November 2018



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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|---|---------------|-----------------------------|---------------------------------------|
| NAME (Last) (First) (Middle) Terbio, Marielle | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) <i>Hawaii Foodbank, Inc. JP 1/22/19</i> | | TELEPHONE (808) 954-7869 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 2611 Kilihau St. | | FAX (808) 836-2272 | EMAIL marielle@hawaiiifoodbank.org |
| (City) Honolulu | (State) HI | (Zip Code) 96819 | |

| PART II ORGANIZATION | | | |
|---|---------------|-----------------------------|---------------------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaii Foodbank, Inc. | | TELEPHONE (808) 836-3600 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 2611 Kilihau St. | | FAX (808) 836-2272 | EMAIL marielle@hawaiiifoodbank.org |
| (City) Honolulu | (State) HI | (Zip Code) 96819 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|------------|---|------------|
| Political Contributions | Amount \$0 | Receptions, Meals, Food & Beverages | Amount \$0 |
| Preparation & Distribution of Lobbying Materials | Amount \$0 | Media Advertising | Amount \$0 |
| Entertainment & Events | Amount \$0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL \$0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|-----------------------------------|
| Fees | Amount \$0 |
| Compensation | Amount \$0 ^{per 1/22/19} |
| Contributions | Amount \$0 |
| Membership Fees | Amount \$0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

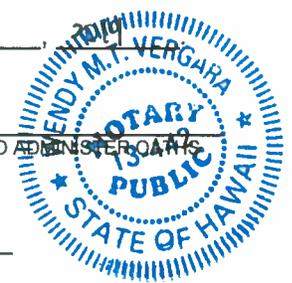
| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><u><i>Marilyn Sobro</i></u> LOBBYIST SIGNATURE</p> <p><u>1/10/19</u> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>10</u> day of <u>JANUARY</u></p> <p>By: <u><i>Wendy Vergara</i></u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS <u>WENDY M.T. VERGARA</u> My commission expires: <u>1/8/2021</u></p> |
|---|---|





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|--|---------------|--------------------------------|
| NAME (Last) (First) (Middle) Thornton, Gavin Keith | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Hawaii Appleseed Center for Law & Economic Justice | | TELEPHONE 808-369-2510 |
| MAILING ADDRESS (No. and Street or P.O. Box) 733 Bishop Street, Suite 1180 | | FAX |
| | | EMAIL gavin@hiappleseed.org |
| (City) Honolulu | (State) HI | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|--|---------------|-------------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaii Appleseed Center for Law and Economic Justice | | TELEPHONE 808-587-7605 |
| MAILING ADDRESS (No. and Street or P.O. Box) 733 Bishop Street, Suite 1180 | | FAX |
| | | EMAIL info@hiappleseed.org |
| (City) Honolulu | (State) HI | (Zip Code) 96813 |

| PART III EXPENDITURES, BY TYPE | | | | | |
|--|--------|-----|---|--------|-----|
| Political Contributions | Amount | n/a | Receptions, Meals, Food & Beverages | Amount | n/a |
| Preparation & Distribution of Lobbying Materials | Amount | n/a | Media Advertising | Amount | n/a |
| Entertainment & Events | Amount | n/a | Other <input type="checkbox"/> Additional Sheet(s) Attached | | |
| TOTAL | | 0 | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | | |
|---|--------|------------------------------|
| Fees | Amount | n/a |
| Compensation | Amount | \$ 1,346.15 |
| Contributions | Amount | n/a |
| Membership Fees | Amount | n/a |
| <input type="checkbox"/> Check here if additional sheets attached | | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

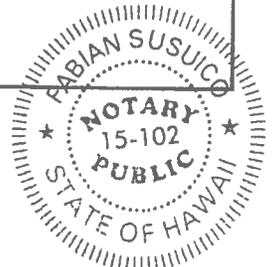
| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|---------------|---|----------|
| 1. Bill 58 (2017) | Outcome: Pass | 4. | Outcome: |
| 2. Bill 15 (2018) | Outcome: Pass | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p>I hereby certify that the foregoing statements are true and correct.</p> <p></p> <p>LOBBYIST SIGNATURE</p> <p>1/14/2019</p> <p>DATE</p> | <p>Subscribed and sworn to before me</p> <p>This 14th day of January, 2019.</p> <p>By: </p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: 03/15/2019</p> |
|---|--|





HONOLULU ETHICS COMMISSION
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|-------------------|---------------------------|--|
| NAME (Last) (First) (Middle) Tokusato, Joli A.M. | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) UNITE HERE Local 5 | | TELEPHONE 808.941.2141 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1516 South King Street | | FAX 808.941.2166 | |
| | | EMAIL | |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96826 | |

| PART II ORGANIZATION | | | |
|--|---------------|---------------------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) UNITE HERE Local 5 | | TELEPHONE 808.941.2141 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1516 South King Street | | FAX 808.941.2166 | |
| | | EMAIL | |
| (City) Honolulu | (State) HI | (Zip Code) 96826 | |

| PART III EXPENDITURES, BY TYPE | | | |
|---|-------------------|---|----------------|
| Political Contributions | Amount 2000.00 | Receptions, Meals, Food & Beverages | Amount 0.00 |
| Preparation & Distribution of Lobbying Materials | Amount 0.00 | Media Advertising | Amount 0.00 |
| Entertainment & Events | Amount 0.00 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 2000.00 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount \$0.00 |
| Compensation | Amount \$0.00 |
| Contributions | Amount \$0.00 |
| Membership Fees | Amount \$0.00 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

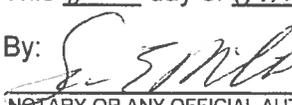
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input checked="" type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. <u>85</u> (Year) <u>2018</u> Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): <u>Bill 86, 87, 88, 89 (2018)</u> | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|------------------|---|------------------|
| 1. Bill 85 (2018) | Outcome: ongoing | 4. Bill 88 (2018) | Outcome: ongoing |
| 2. Bill 86 (2018) | Outcome: ongoing | 5. Bill 89 (2018) | Outcome: ongoing |
| 3. Bill 87 (2018) | Outcome: ongoing | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| I hereby certify that the foregoing statements are true and correct.  LOBBYIST SIGNATURE 1/8/19 DATE | STATE OF Hawaii } County of Honolulu } Subscribed and sworn to before me This <u>8th</u> day of <u>January</u> , 2019. By:  Susan E. Milton NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: <u>March 15, 2021</u> Authentication on Reverse |
| |  |

Doc. Date: 1/8/19 # Pages 2

Notary Name: Susan E. Milton 18th Circuit

Doc. Description 2018 Lobbyist

Annual Report - Hal Ethics Commission

Susan E. Milton 1/8/19
Notary Signature Date





HONOLULU ETHICS COMMISSION
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|---------------|-----------------------------------|--|
| NAME (Last) (First) (Middle) Toyofuku, Robert | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) BT Consulting, Inc. | | TELEPHONE 808-524-4155 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1000 Bishop St., Ste 808 | | FAX | |
| | | EMAIL toyofuku@hiadvocates.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART II ORGANIZATION | | | |
|---|---------------|---------------------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaiian Humane Society | | TELEPHONE 808-356-2200 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 2700 Waiialae Avenue | | FAX | |
| | | EMAIL | |
| (City) Honolulu | (State) HI | (Zip Code) 96826 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|-------------|---|-------------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL 0 | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|---|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

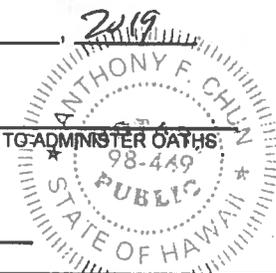
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|---|---|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input checked="" type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|------------------------|---|----------|
| 1. Bill 15 (2018) | Outcome: <u>passed</u> | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|--|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><u>Robert Joyfulaku</u></p> <p>LOBBYIST SIGNATURE</p> <p><u>Jan. 8, 2019</u></p> <p>DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>8th</u> day of <u>January</u>, <u>2019</u></p> <p>By: <u>[Signature]</u></p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p><u>Anthony F. Chun</u></p> <p>My commission expires: <u>SEP - 7 2022</u></p>  |
|--|--|



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|--|------------|---|
| NAME (Last) (First) (Middle) Toyofuku, Robert | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) BT Consulting, Inc. | | TELEPHONE 808-524-4155 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1000 Bishop St., Ste 808 | | FAX |
| | | EMAIL toyofuku@hiadvocates.com |
| (City) Honolulu | (State) HI | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|---|------------|---------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) UBER Technologies, Inc. | | TELEPHONE 415-986-2715 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1455 Market Street, Ste. 400 | | FAX |
| | | EMAIL |
| (City) San Francisco | (State) CA | (Zip Code) 94103 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|----------|---|----------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|---|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

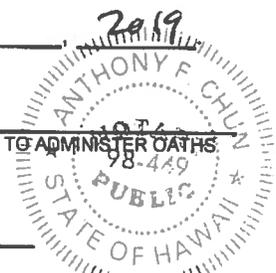
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|-----------------------------|---|-----------------------------|
| 1. Bill 35 (2018) | Outcome: Vetoed | 4. Bill 55 (2018) | Outcome: Passed 1st Reading |
| 2. Bill 43 (2018) | Outcome: Passed 1st Reading | 5. Bill 56 (2018) | Outcome: Passed 1st Reading |
| 3. Bill 44 (2018) | Outcome: Passed 1st Reading | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p>I hereby certify that the foregoing statements are true and correct.</p> <p><i>Robert Longfellow</i> LOBBYIST SIGNATURE</p> <p><i>Jan. 18, 2019</i> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>8th</u> day of <u>January</u>, 2019</p> <p>By: <i>[Signature]</i> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS Anthony F. Chun</p> <p>My commission expires: SEP - 7 2022</p>  |
|---|--|



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|---|----------------|----------------------------------|
| NAME (Last) (First) (Middle) TSUKAMOTO, SARA S. | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) STARN O'TOOLE MARCUS & FISHER | | TELEPHONE (808) 537-6100 |
| MAILING ADDRESS (No. and Street or P.O. Box) 733 BISHOP STREET, SUITE 1900 | | FAX (808) 537-5434 |
| | | EMAIL stsukamoto@starnlaw.com |
| (City) HONOLULU | (State) HAWAII | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|--|----------------|-----------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) TURTLE BAY RESORT, LLC | | TELEPHONE (808) 293-6000 |
| MAILING ADDRESS (No. and Street or P.O. Box) 57-091 KAMEHAMEHA HIGHWAY | | FAX |
| | | EMAIL |
| (City) KAHUKU | (State) HAWAII | (Zip Code) 96731 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|----------|---|----------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount 1,801.05 |
| Compensation | Amount |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

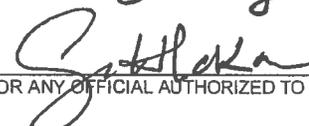
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|---|--|
| <input checked="" type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input checked="" type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p>  <p>LOBBYIST SIGNATURE</p> <p>1-8-19</p> <p>DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>8th</u> day of <u>January</u>, <u>2019</u>.</p> <p>By: </p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>9-9-19</u></p> |
|--|---|

NOTARY CERTIFICATION STATEMENT

Doc. Date: January 8, 2019 Undated at time of notarization

Document Description: Honolulu Ethics Commission - 2018 Annual Report Form (Sara S. Tsukamoto)

No. of Pages: 3

Jurisdiction: First Judicial Circuit
Honolulu, Hawaii



Signature of Notary

1-8-19

Date of Notarization and
Certification Statement

Georgia H. Sakai

Printed Name of Notary



(Official Stamp or Seal)



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
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| | | | |
|---|---------------|--|--|
| PART I LOBBYIST | | | |
| NAME (Last) (First) (Middle) WALSH TERRY L | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) CATHOLIC CHARITIES HAWAII | | TELEPHONE (808) 527-4878 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1822 KEEAUMOKU STREET | | FAX (808) 527-4889 | |
| | | EMAIL celine.allouchery@catholiccharitieshawaii | |
| (City) HONOLULU | (State) HI | (Zip Code) 96822 | |

| | | | |
|---|---------------|--|--|
| PART II ORGANIZATION | | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) CATHOLIC CHARITIES HAWAII | | TELEPHONE (808) 527-4878 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1822 KEEAUMOKU STREET | | FAX (808) 527-4889 | |
| | | EMAIL celine.allouchery@catholiccharitieshawaii | |
| (City) HONOLULU | (State) HI | (Zip Code) 96822 | |

| | | | |
|--|--------|---|--------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0.00 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount 622.00 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

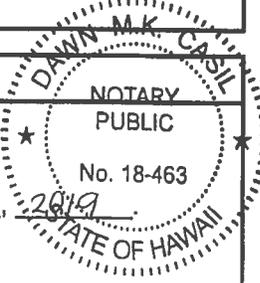
| | | |
|---|---|--|
| <input type="checkbox"/> Business & Economic Development | <input checked="" type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p>I hereby certify that the foregoing statements are true and correct.</p> <p><u><i>John M. J. Wang Sr</i></u> LOBBYIST SIGNATURE <u><i>Terry Walsh</i></u></p> <p><u><i>1/8/17</i></u> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u><i>8th</i></u> day of <u><i>JANUARY</i></u>, <u><i>2019</i></u></p> <p>By: <u><i>Dawn M.K. Casil</i></u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u><i>8/19/2022</i></u> <u><i>First Circuit</i></u> <u><i>(document consists of 2 pages)</i></u></p> |
|---|--|





HONOLULU ETHICS COMMISSION
925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
Email: ethics@honolulu.gov
Website: <http://www.honolulu.gov/ethics/>

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2018 ANNUAL REPORT

Lobbyist Annual Report
(January 1 – December 31, 2018)
(Type or Print Clearly)

| | | |
|--|------------------------------------|------------------------------------|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) Watanabe, Cade M. | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) UNITE HERE Local 5 | TELEPHONE 808.941.2141 ext. 211 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1516 South King Street | FAX 808.941.2166 | EMAIL cwatanabe@5.unitehere.org |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96826 |

| | | |
|--|---------------------|---------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) UNITE HERE Local 5 | | TELEPHONE 808.941.2141 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1516 South King Street | FAX 808.941.2166 | EMAIL |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96826 |

| | | | |
|--|---------------|---|---------------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount \$0.00 | Receptions, Meals, Food & Beverages | Amount \$0.00 |
| Preparation & Distribution of Lobbying Materials | Amount \$0.00 | Media Advertising | Amount \$0.00 |
| Entertainment & Events | Amount \$0.00 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL \$0.00 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | | |
|---|------------------------------|--------|
| Fees | Amount | \$0.00 |
| Compensation | Amount | \$0.00 |
| Contributions | Amount | \$0.00 |
| Membership Fees | Amount | \$0.00 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a | |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input checked="" type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. <u>85</u> (Year) <u>2018</u> Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): Bill 86, 87, 88, 89 (2018) | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|-------------------|---|-------------------|
| 1. Bill 85 (2018) | Outcome: on going | 4. Bill 88 (2018) | Outcome: on going |
| 2. Bill 86 (2018) | Outcome: on going | 5. Bill 89 (2018) | Outcome: on going |
| 3. Bill 87 (2018) | Outcome: on going | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.

[Signature]
 LOBBYIST SIGNATURE

1-8-19
 DATE

State of Hawaii
County of Honolulu
 Subscribed and sworn to before me

This 8th day of January, 2019.

By: [Signature] Susan E. Milton
 NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS

My commission expires: March 15, 2021
Authentication on reverse



Doc. Date: 1/8/19 # Pages 2

Notary Name: Susan E. Milton 1st Circuit

Doc. Description 2018 Lobbyist

Annual Report - Honolulu Ethics

Commission

S. E. Milton 1/8/19

Notary Signature

Date





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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ANNUAL REPORT

Lobbyist Annual Report
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|--|---------------|---------------------------|
| NAME (Last) (First) (Middle) Wilson, Brooke Michie | | TELEPHONE 808-847-5761 |
| MAILING ADDRESS (Street) 1311 Houghtailing St | | FAX 808-440-9141 |
| | | EMAIL |
| (City) Honolulu | (State) HI | (Zip Code) 96817 |
| LOBBYIST FIRM/EMPLOYER (Fill in only if you are employed by a business entity that has been retained to lobby) | | TELEPHONE |
| MAILING ADDRESS (No. and Street or P.O. Box) | | FAX |
| | | EMAIL |
| (City) | (State) | (Zip Code) |

| PART II ORGANIZATION | | |
|---|---------------|----------------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaii Regional Council of Carpenters | | TELEPHONE 808-847-5761 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1311 Houghtailing St | | FAX 808-440-9109 |
| | | EMAIL bwilson@hrcc-hawaii.com |
| (City) Honolulu | (State) HI | (Zip Code) 96817 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|-------------------------------------|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other | |
| | | TOTAL | 0 |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|---|
| Fees | Amount |
| Compensation | Amount |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets are attached | <input checked="" type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

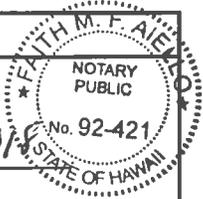
| | | |
|--|--|---|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input checked="" type="checkbox"/> Specific Legislation: Bill No. <u>59,42, 13</u> (Year) <u>2018</u> Reso No. <u>17-333</u> (Year) <u>2018</u> Admin. Rule No. _____ Dept. <u>DPP</u> file no. <u>2018/sdd-40</u> |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME

| | |
|-------------------------------|---|
| 1. Bill 59 - support. Enacted | 4. Bill 42 - support. Enacted |
| 2. Bill 13 - Support. Enacted | 5. Resolution 17-333 - support. Enacted |
| 3. | <input type="checkbox"/> Check here if additional sheets are attached |

PART VII LOBBYIST CERTIFICATION

| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p></p> <p>_____ LOBBYIST SIGNATURE</p> <p><u>11/20/2018</u> _____ DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>20th</u> day of <u>November</u>, <u>2018</u></p> <p>By: <u>Faith M. F. Aiello</u></p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS Faith M. F. Aiello <i>State of Hawaii, First Judicial Circuit</i></p> <p>My commission expires: <u>6/29/2020</u></p> |
|--|---|



Notary Certification attached
 Rev. 12/2017 Deadline: January 10th of Each Year
 NOTE: This is a public document

NOTARY CERTIFICATION



Signature: *Faith M. F. Aiello*
Date: _____

Doc. Description: Annual Rpt

Name: Faith M. F. Aiello

Document Date: 11/30/18
#Pages: 1
1st Circuit



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|---|-------------------|---|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) Wisch, Joshua | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) American Civil Liberties Union of Hawaii Foundation | | TELEPHONE 808 522 5903 |
| MAILING ADDRESS (No. and Street or P.O. Box) P.O. Box 3410 | | FAX 808 522 5909 |
| | | EMAIL jwisch@acluhawaii.org |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96801 |

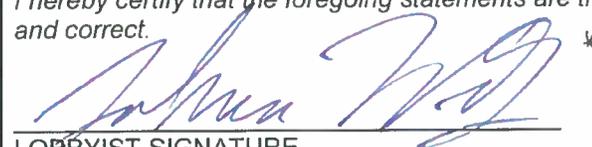
| | | |
|---|-------------------|---|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) American Civil Liberties Union of Hawaii Foundation | | TELEPHONE 808 522 5900 |
| MAILING ADDRESS (No. and Street or P.O. Box) P.O. Box 3410 | | FAX 808 522 5909 |
| | | EMAIL office@acluhawaii.org |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96801 |

| | | | | | |
|--|--------|-------|---|--------|------|
| PART III EXPENDITURES, BY TYPE | | | | | |
| Political Contributions | Amount | \$ 0 | Receptions, Meals, Food & Beverages | Amount | \$ 0 |
| Preparation & Distribution of Lobbying Materials | Amount | \$ 0 | Media Advertising | Amount | \$ 0 |
| Entertainment & Events | Amount | \$ 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | | |
| | | TOTAL | \$ 0 | | |

| PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING | |
|--|------------------------------|
| Fees | Amount \$0 |
| Compensation | Amount \$1,625.00 |
| Contributions | Amount \$0 |
| Membership Fees | Amount \$0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

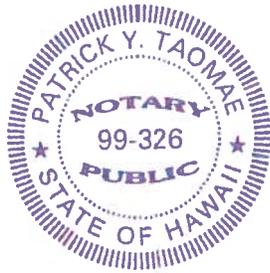
| PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

| PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed) | | | |
|---|--------------------|---|----------|
| 1. Bill 51 (2018) | Outcome: Passed | 4. | Outcome: |
| 2. Bill 52 (2018) | Outcome: Passed | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

| PART VII LOBBYIST CERTIFICATION | |
|--|---|
| <i>I hereby certify that the foregoing statements are true and correct.</i>  LOBBYIST SIGNATURE | Subscribed and sworn to before me This ____ day of _____, _____. By: * See attached notary page. NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: _____ |
| 11/9/19 DATE | |

STATE OF HAWAII)
) SS.
CITY AND COUNTY OF HONOLULU)

The foregoing undated Honolulu Ethics Commission 2018 Lobbyist Annual Report consisting of two (2) pages was subscribed, sworn to, and acknowledged before me by JOSHUA WISCH in the First Circuit of the State of Hawaii on this 9th day of January, 2019.



Patrick Y. Taomae

PATRICK Y. TAOMAE
Notary Public, State of Hawaii

My Commission Expires: 6/30/2019



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|--|-------------------|----------------------------|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) Wong Arnold | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Ironworkers Stabilization Fund | | TELEPHONE 677-0375 |
| MAILING ADDRESS (No. and Street or P.O. Box) 94-497 Ukee Street | | FAX 671-6901 |
| | | EMAIL stab625@yahoo.com |
| (City) Waipahu | (State) Hawaii | (Zip Code) 96797 |

| | | |
|--|-------------------|----------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Ironworkers Stabilization FUnd | | TELEPHONE 677-0375 |
| MAILING ADDRESS (No. and Street or P.O. Box) 94-497 Ukee Street | | FAX 671-6901 |
| | | EMAIL stab625@yahoo.com |
| (City) Waipahu | (State) Hawaii | (Zip Code) 96797 |

| | | | |
|--|-------------|---|-------------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL \$0.00 | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$2000.00 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

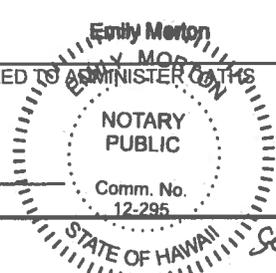
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input checked="" type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input checked="" type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

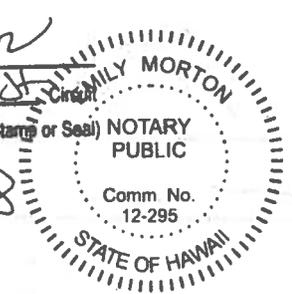
| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <div style="text-align: center;">  _____ LOBBYIST SIGNATURE </div> <div style="text-align: center;"> _____ DATE 12/4/18 </div> | <p>Subscribed and sworn to before me</p> <p>This <u>4th</u> day of <u>December</u>, 2018.</p> <p>By:  _____ NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>09-02-20</u></p> <div style="text-align: center;">  </div> |
|--|---|

See back

Faint mirrored text at the top of the page, likely bleed-through from the reverse side.



Doc. Date: 12/4/18 # Pages: 2
 Notary Name: Emily Morton
 Doc. Description: 2018 ANNUAL REPORT (Stamp or Seal)
LOBBYIST ANNUAL REPORT
 Notary Signature: [Signature] Date: 12.4.18





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|---|---------------|---|--|
| NAME (Last) (First) (Middle) WONG, Kerstan J. | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Hawaiian Electric Company, Inc. | | TELEPHONE 808-543-7059 | |
| MAILING ADDRESS (No. and Street or P.O. Box) P.O. Box 2750 | | FAX 808-203-1492 | |
| | | EMAIL kerstan.wong@hawaiianelectric.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96840 | |

| PART II ORGANIZATION | | | |
|---|---------------|---|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaiian Electric Company, Inc. | | TELEPHONE 808-543-7059 | |
| MAILING ADDRESS (No. and Street or P.O. Box) P.O. Box 2750 | | FAX | |
| | | EMAIL kerstan.wong@hawaiianelectric.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96840 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|----------|---|----------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|---|
| Fees | Amount |
| Compensation | Amount |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

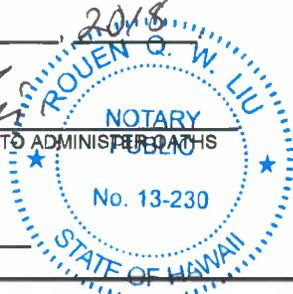
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-----------------|----------|---|----------|
| 1. None in 2018 | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|--|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <div style="text-align: center;">  _____ LOBBYIST SIGNATURE </div> <div style="text-align: center;"> December 19, 2018 _____ DATE </div> | <p>Subscribed and sworn to before me</p> <p>This <u>19</u> day of <u>December</u>, 2018</p> <p>By: <u>Rouen Q. W. Liu</u></p> <div style="text-align: center;">  NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS </div> <p>My commission expires: <u>7/14/21</u></p> |
|--|--|



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|--|------------|---|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) Woo, Lorna Akemi | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) International Union of Painters and Allied Trades, District Council 50 | | TELEPHONE 808-941-0991 ext 234 |
| MAILING ADDRESS (No. and Street or P.O Box) 2240 Young Street ^{1127 20TH AVENUE} | | FAX |
| | | EMAIL lwoo@dc50.org |
| (City) Honolulu | (State) HI | (Zip Code) ¹¹¹¹ 96826 ⁹⁶⁸¹⁶ |

| | | |
|--|------------|---------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) International Union of Painters and Allied Trades, District Council 50 | | TELEPHONE 808-941-0991 |
| MAILING ADDRESS (No. and Street or P.O. Box) 2240 Young Street | | FAX |
| | | EMAIL |
| (City) Honolulu | (State) HI | (Zip Code) 96826 |

| | | | |
|--|----------|---|----------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | | TOTAL 0 |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

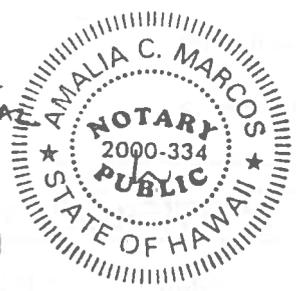
PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><i>Imanaki M</i></p> <hr/> LOBBYIST SIGNATURE | Subscribed and sworn to before me This <u>10th</u> day of <u>January</u> , 20 <u>19</u> . Amalia C. Marcos <i>[Signature]</i> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: <u>07/09/2020</u> |
| January 10, 2019 DATE | |

Doc. Date: JAN 10 2019 # Pages: 2
Name: Amalia C. Marcos FIRST Judicial Circuit
Doc. Description: 2018 ANNUAL REPORT -

[Signature] JAN 10 2019
Notary Signature Date

NOTARY CERTIFICATION





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|--|-------------------|----------------------------|
| NAME (Last) (First) (Middle) Yajima, Tiffany N. | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) SanHi Government Strategies, A Limited Liability Law Partnership | | TELEPHONE 808-539-0400 |
| MAILING ADDRESS (No. and Street or P.O Box) 999 Bishop Street, Suite 1400 | | FAX 808-533-4945 |
| | | EMAIL tyajima@awlaw.com |
| (City) Honolulu | (State) Hawaii | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|--|-----------------|---------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Alliance of Automobile Manufacturers | | TELEPHONE 202-326-5500 |
| MAILING ADDRESS (No. and Street or P.O. Box) 803 7th St., N.W., Suite 300 | | FAX |
| | | EMAIL |
| (City) Washington | (State) D.C. | (Zip Code) 20001 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| | 0 | | 0 |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| | 0 | | 0 |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | 0 | | |
| | | TOTAL | |
| | | 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount \$200 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|---|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. <u>18-221, CD1, Proposed FD1</u> Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|------------------------------|------------------------------|---|----------|
| 1. Reso.18-221, CD1, Propose | Outcome: Adopted 12/05/18 | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><u><i>[Signature]</i></u> LOBBYIST SIGNATURE <i>9 was np.</i></p> <p><u>1/10/19</u> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>9th</u> day of <u>January</u>, 2019.</p> <p>By: <u><i>[Signature]</i></u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>March 24, 2020</u> <u><i>Uilana R. Souza</i></u></p> |
|---|--|





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
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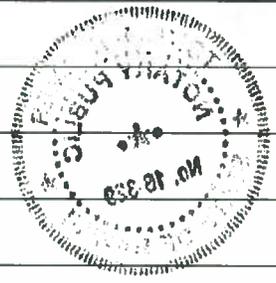
| PART I LOBBYIST | | | |
|--|---------------|-------------------------------|--|
| NAME (Last) (First) (Middle) Yamaki, Tina M. | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Retail Merchants of Hawaii | | TELEPHONE (808) 592-4200 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 3610 Waialae Ave | | FAX | |
| | | EMAIL tyamaki@rmhawaii.org | |
| (City) Honolulu | (State) HI | (Zip Code) 96816 | |

| PART II ORGANIZATION | | | |
|--|---------------|-------------------------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Retail Merchants of Hawaii | | TELEPHONE (808) 592-4200 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 3610 Waialae Ave | | FAX | |
| | | EMAIL tyamaki@rmhawaii.org | |
| (City) Honolulu | (State) HI | (Zip Code) 96816 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|-------------|---|-------------|
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 0 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount 0 |
| Compensation | Amount \$4100 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |



PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

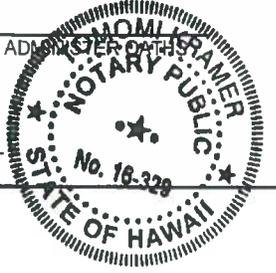
| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------------------|--------------------|---|-------------------|
| 1. Bill 4 (2018) JP 01/22/19 | Outcome: Committee | 4. Bill 11 (2018) JP 01/22/19 | Outcome: Deferred |
| 2. Bill 5 (2018) JP 01/22/19 | Outcome: Committee | 5. | Outcome: |
| 3. Bill 59 (2018) JP 01/22/19 | Outcome: Committee | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|--|
| <p>I hereby certify that the foregoing statements are true and correct.</p> <p><i>[Signature]</i></p> <p>LOBBYIST SIGNATURE</p> <p>December 5, 2018</p> <p>DATE</p> | <p>Subscribed and sworn to before me</p> <p>This 5th day of December, 2018.</p> <p>By: <i>[Signature]</i></p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: 09/18/2020</p> |
|---|--|





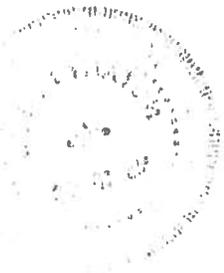
NOTARY PUBLIC CERTIFICATION

Tomomi Kramer First Judicial Circuit

Doc. Description: 2018 Annual Report/Lobbyist Annual Report.

No. of Pages: 3 Date of Doc. 12/5/2018.

[Signature] 12/5/2018
Notary Signature Date





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|------------|--|--|
| NAME (Last) (First) (Middle) Yamasaki, Ross | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Capitol Consultants of Hawaii, LLP | | TELEPHONE (808) 531-4551 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 222 South Vineyard Street, Suite 401 | | FAX (808) 533-4601 | |
| | | EMAIL ross.yamasaki@808cch.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART II ORGANIZATION | | | |
|--|------------|--|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Airbnb, Inc. | | TELEPHONE (415) 389-6800 | |
| MAILING ADDRESS (No. and Street or P.O. Box) c/o Joel Aurora, Designated agent for Filer 2350 Kerner Blvd., Ste. 250 | | FAX (415) 388-6874 | |
| | | EMAIL airbnbinc@nmgovlaw.com | |
| (City) San Rafael | (State) CA | (Zip Code) 94901 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL -NA- | | | |

| PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING | |
|--|---|
| Fees | Amount |
| Compensation | Amount \$12,565.44 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

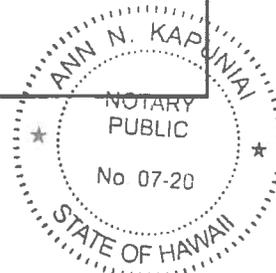
| PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

| PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed) | | | |
|---|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

| PART VII LOBBYIST CERTIFICATION | |
|--|---|
| <p>I hereby certify that the foregoing statements are true and correct.</p> <p><i>[Signature]</i> LOBBYIST SIGNATURE</p> <p>1/10/19 DATE</p> | <p><i>STATE OF HAWAII, CITY AND COUNTY OF HONOLULU</i> Subscribed and sworn to before me</p> <p>This <u>10</u> day of <u>JANUARY</u>, 2019.</p> <p>By: <i>[Signature]</i> ANN N. KAPUNIAL NOTARY PUBLIC, FIRST JUDICIAL CIRCUIT NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS COMMISSION EXPIRE 01/14/2019</p> <p>My commission expires: _____</p> |

Doc. Date: Rev 11/2018 # Pages 2
 Notary Name: Ann N. Kapunial First Circuit
 Doc Descriptor: 2018 ANNUAL REPORT
[Signature] 1/10/19
 Notary Signature Date

Deadline: January 10th of Each Year
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|--|--|--|
| NAME (Last) (First) (Middle) Yamasaki, Ross | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Capitol Consultants of Hawaii, LLP | | TELEPHONE (808) 531-4551 |
| MAILING ADDRESS (No. and Street or P.O. Box) 222 South Vineyard Street, Suite 401 | | FAX (808) 533-4601 |
| (City) Honolulu (State) HI | | EMAIL ross.yamasaki@808cch.com |
| | | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|--|--|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Hawaiian Memorial Life Plan Ltd. | | TELEPHONE (808) 522-5233 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1330 Maunakea Street | | FAX (808) 522-9310 |
| (City) Honolulu (State) HI | | EMAIL jay.morford@dignitymemorial.com |
| | | (Zip Code) 96813 |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL -NA- | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$5,759.16 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input checked="" type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. <u>See Below</u> (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|--------------|-------------------|---|----------|
| 1. Bill 17-1 | Outcome: Deferred | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.

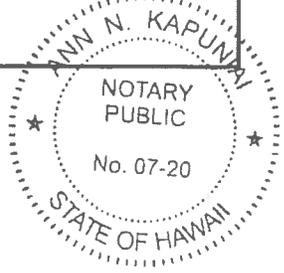
[Signature]
 LOBBYIST SIGNATURE
 DATE 1/10/19

STATE OF HAWAII
 ANN N. KAPUNIAI
 NOTARY PUBLIC
 No 07-20

Subscribed and sworn to before me
 This 10 day of JANUARY, 2019
 By: [Signature] ANN N. KAPUNIAI
 NOTARY PUBLIC, FIRST JUDICIAL CIRCUIT
 NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER LAWS
 COMMISSION EXPIRE 01/14/2019
 My commission expires: _____

Doc Date 1/10/19 # pages 2
 Notary Name: Ann N. Kapunia First Circ.
 Doc Description 218 Annual Report
[Signature] 1/10/19
 Notary Signature Date

Deadline: January 10th of Each Year
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|------------|--|--|
| NAME (Last) (First) (Middle) Yamasaki, Ross | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Capitol Consultants of Hawaii, LLP | | TELEPHONE (808) 531-4551 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 222 South Vineyard Street, Suite 401 | | FAX (808) 533-4601 | |
| | | EMAIL ross.yamasaki@808cch.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART II ORGANIZATION | | | |
|---|------------|--|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Kamehameha Schools | | TELEPHONE (808) 523-6348 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 567 S. King Street, Suite 400 | | FAX (916) 442-2449 | |
| | | EMAIL kaburges@ksbe.edu | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| TOTAL -NA- | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$3,821.75 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input checked="" type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. <u>See Below</u> (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input checked="" type="checkbox"/> Other (indicate below): | | |

Bills 17-71 17-73 17-108 18-92

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

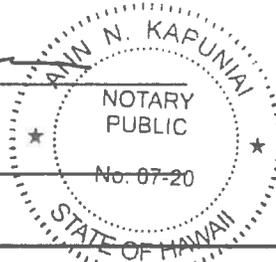
| | | | |
|---------------|-----------------------------------|---|----------|
| 1. Bill 17-58 | Outcome: Passed Second Reading | 4. | Outcome: |
| 2. Bill 17-59 | Outcome: Passed Second Reading | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.

[Signature]
 LOBBYIST SIGNATURE

1/10/19
 DATE

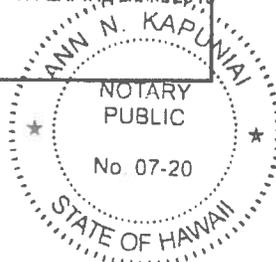


STATE OF HAWAII, CITY AND COUNTY OF HONOLULU
 Subscribed and sworn to before me

This 10 day of JANUARY, 2019.

By: [Signature]
 ANN N. KAPUNIAI
 NOTARY PUBLIC, FIRST JUDICIAL CIRCUIT
 NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS
 STATE OF HAWAII

My commission expires: COMMISSION EXPIRES 01/14/2019



Date: 1/10/19 # Pages 2
 Name: Ann Kapunia First Circuit
 Description: 2018 ANNUAL Report
[Signature] 1/10/19
 Signature Date

Deadline: January 10th of Each Year
 NOTE: This is a public document



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
 Email: ethics@honolulu.gov
 Website: <http://www.honolulu.gov/ethics/>

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2-11-19

'19 JAN 10 P 4:03

2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|--|---------------|-----------------------------|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) YAMAUCHI, JESSICA, PB | | |
| LOBBYIST FIRM/EMPLOYER (If applicable) Hawaii Public Health Institute | | TELEPHONE (808) 591-6508 |
| MAILING ADDRESS (No. and Street or P.O. Box) 850 RICHARDS STREET, SUITE 201 | | FAX N/A |
| | | EMAIL JESSICA@HIPHI.ORG |
| (City) HONOLULU | (State) HI | (Zip Code) 96813 |

| | | |
|--|---------------|-----------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) HAWAII PUBLIC HEALTH INSTITUTE | | TELEPHONE (808) 591-6508 |
| MAILING ADDRESS (No. and Street or P.O. Box) 850 RICHARDS STREET, SUITE 201 | | FAX N/A |
| | | EMAIL CONTACT@HIPHI.ORG |
| (City) HONOLULU | (State) HI | (Zip Code) 96813 |

| | | | |
|--|--------|---|--------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|---|
| Fees | Amount |
| Compensation | Amount |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input checked="" type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|---|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

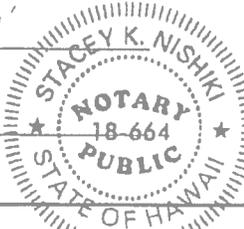
| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

I hereby certify that the foregoing statements are true and correct.

Stacey K. Nishiki
 LOBBYIST SIGNATURE
 01/08/2019

DATE



Subscribed and sworn to before me

This 8 day of JANUARY, 2019

By: Stacey K. Nishiki
 NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS

My commission expires: 11/25/22

Doc. Date: 1/8/19 # Pages: 2
 Name: Stacey K. Nishiki 1 Circuit

Doc. Description: HONOLULU ETHICS COMMISSION LOBBYIST REGISTRATION ANNUAL REPORT

Stacey K. Nishiki
 Notary Signature 1/8/19

NOTARY CERTIFICATION



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768
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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|---------------|---------------------------------------|--|
| NAME (Last) (First) (Middle) Yoshimoto, Kimberley W. | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Imanaka Asato, LLLC | | TELEPHONE 521-9500 | |
| MAILING ADDRESS (No. and Street or P.O. Box) Topa Financial Center Fort Street Tower 745 Fort Street Mall, 17th Floor | | FAX 541-9050 | |
| | | EMAIL kyoshimoto@imanaka-asato.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART II ORGANIZATION | | | |
|--|---------------|---------------------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Verizon Communications | | TELEPHONE 925-279-6209 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 15505 Sand Canyon Avenue | | FAX | |
| | | EMAIL | |
| (City) Irvine | (State) CA | (Zip Code) 92618 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL none | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$6,000.00 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|--------------------------------|---------------------------|---|----------|
| 1. small cell deployment mtgs. | Outcome: pending, ongoing | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p style="font-size: 1.5em; font-family: cursive;">Kemberly Uy</p> <hr/> LOBBYIST SIGNATURE 1/8/2019 <hr/> DATE | Subscribed and sworn to before me This <u>8th</u> day of <u>January</u> , <u>2019</u> . By: <u>Charmaine Ross</u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: July 25, 2021 |
|--|---|





HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| PART I LOBBYIST | | |
|---|----------------|-----------------------------|
| NAME (Last) (First) (Middle) ZHOU, JIAYAN | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) STARN O'TOOLE MARCUS & FISHER | | TELEPHONE (808) 537-6100 |
| MAILING ADDRESS (No. and Street or P.O. Box) 733 BISHOP STREET, SUITE 1900 | | FAX (808) 537-5434 |
| | | EMAIL azhou@starnlaw.com |
| (City) HONOLULU | (State) HAWAII | (Zip Code) 96813 |

| PART II ORGANIZATION | | |
|--|------------------|-----------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) PARK HOTELS & RESORTS INC. | | TELEPHONE (571) 302-5757 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1775 TYSONS BLVD., 7TH FLOOR | | FAX |
| | | EMAIL |
| (City) TYSONS | (State) VIRGINIA | (Zip Code) 22102 |

| PART III EXPENDITURES, BY TYPE | | | | | |
|--|--------|---|---|--------|---|
| Political Contributions | Amount | 0 | Receptions, Meals, Food & Beverages | Amount | 0 |
| Preparation & Distribution of Lobbying Materials | Amount | 0 | Media Advertising | Amount | 0 |
| Entertainment & Events | Amount | 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | | |
| TOTAL 0 | | | | | |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount 0 |
| Compensation | Amount 0 |
| Contributions | Amount 0 |
| Membership Fees | Amount 0 |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p><u>Jonas Zher</u> LOBBYIST SIGNATURE</p> <p><u>01-07-2019 (J.Z)</u> DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>1</u> day of <u>January</u>, <u>2019</u>.</p> <p>By: <u>[Signature]</u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>9-9-19</u></p> |
|--|---|

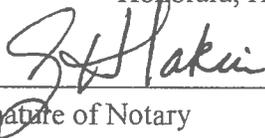
NOTARY CERTIFICATION STATEMENT

Doc. Date: 1-7-19 Undated at time of notarization

Document Description: Honolulu Ethics Commission - 2018 Annual Report (Jiayan Zhou)

No. of Pages: 3

Jurisdiction: First Judicial Circuit
Honolulu, Hawaii



1-7-19

Signature of Notary

Date of Notarization and
Certification Statement

Georgia H. Sakai

Printed Name of Notary



(Official Stamp or Seal)



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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2018 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2018)
 (Type or Print Clearly)

| | | |
|---|------------|---------------------------------|
| PART I LOBBYIST | | |
| NAME (Last) (First) (Middle) ZIRBEL, LAUREN, SUZANNE | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) LSZ CONSULTING LLC | | TELEPHONE 808-294-9968 |
| MAILING ADDRESS (No. and Street or P.O. Box) P.O. BOX 1739 | | FAX |
| | | EMAIL laurenzirbel@gmail.com |
| (City) KAILUA | (State) HI | (Zip Code) 96734 |

| | | |
|--|------------|---------------------------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) HAWAII FOOD INDUSTRY ASSOCIATION | | TELEPHONE 808-294-9968 |
| MAILING ADDRESS (No. and Street or P.O. Box) 1050 BISHOP ST., PMB 235 | | FAX |
| | | EMAIL laurenzirbel@gmail.com |
| (City) Honolulu | (State) HI | (Zip Code) 96734 |

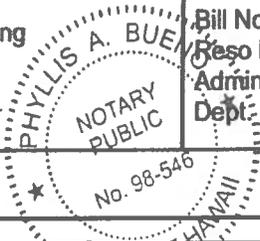
| | | | |
|--|----------|---|--------------|
| PART III EXPENDITURES, BY TYPE | | | |
| Political Contributions | Amount 0 | Receptions, Meals, Food & Beverages | Amount 28.77 |
| Preparation & Distribution of Lobbying Materials | Amount 0 | Media Advertising | Amount 0 |
| Entertainment & Events | Amount 0 | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | | TOTAL |

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount 2,500.00 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|---|---|---|
| <input checked="" type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input checked="" type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input checked="" type="checkbox"/> Public Health, Safety & Welfare | <input checked="" type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached |
| Doc. Date: <u>1-10-19</u> # Pages <u>2</u> Notary Name: <u>Phyllis A. Bueno</u> First Circuit Doc. Description: <u>2018 Annual report</u> | Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ | |
| <input type="checkbox"/> Other (indicate below): <u>Phyllis A. Bueno 1-10-19</u> | | |



PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2018), passed)

| | | | |
|-------------------|-----------------------------|---|----------|
| 1. Bill 59 (2018) | Outcome: Bill has not moved | 4. | Outcome: |
| 2. Bill 4 (2018) | Outcome: Bill has not moved | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|---|---|
| I hereby certify that the foregoing statements are true and correct. <u>Lauren Zurek</u> LOBBYIST SIGNATURE <u>1/10/19</u> DATE | Subscribed and sworn to before me This <u>10</u> day of <u>Jan.</u> , 2019. By <u>Phyllis A. Bueno</u> NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS My commission expires: <u>10-25-22</u> |
|---|---|

