



# ELECTIONS ACCESSIBILITY NEEDS ADVISORY COMMITTEE

CITY AND COUNTY OF HONOLULU  
OFFICE OF THE MAYOR  
HONOLULU, HAWAII 96813-3077

## AGENDA

HONOLULU HALE, 530 S. KING ST, ROOM 205 & VIRTUALLY via WEBEX  
FRIDAY, MAY 22, 2026, AT 1:00 PM

### **COMMITTEE MEMBERS**

Donald Sakamoto  
Brandon Young  
Ho'opi'ookalani Balaz  
Ann DeSilva Williams

### **PUBLIC PARTICIPATION AND TESTIMONY**

Pursuant to HRS §92-3, this meeting will be conducted as an in-person meeting. Remote and in-person testimony will also be permitted on all items with the following procedures in effect for the meeting.

### **VIEWING THE MEETING**

Members of the public will be allowed into the meeting room, and may view the meeting live, at the direct link:

<https://cchnl.webex.com/cchnl/j.php?MTID=m2adc68b95acc20504a1dc1aa2614762a>

Viewers may also join the meeting using a meeting number and password by visiting [www.webex.com](http://www.webex.com) and entering the meeting number 2497 937 7830 and clicking "Join." The password for the meeting is STdnQgeG766 (78367434 when dialing from a phone or video system.)

If audiovisual communication cannot be maintained with those participating Committee Members and the quorum is lost, the meeting shall be automatically recessed for up to thirty (30) minutes to allow staff to attempt to restore communication. If audiovisual communication with all participating Committee Members can be restored, the meeting will be reconvened. If, however, audiovisual communication cannot be restored, then the meeting may be reconvened with audio-only communication using the above-listed telephone number. Any non-confidential visual aid brought to the meeting by Committee Members or as part of a scheduled presentation will be made publicly available

on the Honolulu County Elections Accessibility Needs Advisory Committee website within fifteen (15) minutes after audio-only communication is restored.

### **ORAL & WRITTEN TESTIMONY**

Oral testimony will be permitted on all items on the agenda, subject to the following restrictions:

1. Persons may submit oral testimony remotely through the Webex video conferencing platform, at the direct link:

<https://cchnl.webex.com/cchnl/j.php?MTID=m2adc68b95acc20504a1dc1aa2614762a>

Persons may also submit oral testimony using a meeting number and password by visiting [www.webex.com](http://www.webex.com) and entering the meeting number 2497 937 7830 and clicking "Join." The password for the meeting is STdnQgeG766 (78367434 when dialing from a phone or video system.) Webex testifiers are strongly encouraged to log in before the start of the meeting to ensure their connection and audio visual settings are functioning.

The public may access the audio of the meeting at the following telephone numbers:

#### One tap mobile (for attendees only)

[+1-408-418-9388](tel:+1-408-418-9388), [24979377830#78367434#](tel:+1-213-306-3065) United States Toll  
[+1-213-306-3065](tel:+1-213-306-3065), [24979377830#78367434#](tel:+1-213-306-3065) United States Toll (Los Angeles)

Numeric password: 78367434 (if prompted)

#### Telephone Numbers

- +1-408-418-9388 United States Toll
- +1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2497 937 7830

#### Join from a video system or application

Dial [24979377830@cchnl.webex.com](mailto:24979377830@cchnl.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

2. Each speaker may not have anyone else read their statement and is limited to a three-minute presentation.
3. All oral testimony, both remote and in-person, will be taken on each item and then will be closed.
4. Attendees joining by phone may provide testimony by pressing \*3 to raise their hand. When called upon to speak, press \*6 to unmute/mute yourself.

Written testimony may be emailed to Anthony Miranda at [anthony.miranda@honolulu.gov](mailto:anthony.miranda@honolulu.gov), or mailed to 530 South King Street, Room 306, Honolulu, HI 96813. To ensure distribution at the meeting, written testimony should be submitted electronically by 10:00 a.m. on the day of the meeting. Any testimony received after this time will be incorporated into the record as appropriate. If submitted, written testimonies, including the testifier's address, email address, and phone number, will be available to the public at <https://www.honolulu.gov/mayor>.

### **MISCELLANEOUS**

Minutes of the meetings will be completed pursuant to HRS Chapter 92 and posted to <https://www.honolulu.gov/mayor> upon completion and approval.

If you need an auxiliary aid/service, other accommodation due to a disability, or an interpreter for non-english speaking persons, please contact Anthony Miranda at (808) 768-6608, or by email at [anthony.miranda@honolulu.gov](mailto:anthony.miranda@honolulu.gov) as soon as possible. Requests made as early as possible will allow adequate time to fulfill your request.

Upon request, this notice is available in alternate formats such as large print, braille, or electronic copy.

## **AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL AND DETERMINATION OF QUORUM**
- III. DISCUSSION AND DECISION MAKING ON APPOINTING A NEW COMMITTEE CHAIR AND VICE-CHAIR**
- IV. APPROVAL OF MINUTES OF SEPTEMBER 20, 2024 MEETING**
- V. UPDATE FROM THE STATEWIDE ELECTIONS ACCESSIBILITY NEEDS ADVISORY COMMITTEE ON THE 2026 PRIMARY ELECTION BY STATE CHAIR JAMES GASHEL**
- VI. REPORT FROM THE HONOLULU ELECTIONS DIVISION**
  - a. METRICS RELATING TO ACCESSIBILITY SERVICES PROVIDED IN THE 2024 GENERAL ELECTION**
  - b. NUMBER OF ACCESSIBLE VOTING MACHINES FOR THE 2026 ELECTIONS**
- VII. DISCUSSION REGARDING EMAIL BLAST REMINDER OF NOTIFICATION TO VOTERS REGISTERED FOR ALTERNATE FORMAT BALLOTS FOR THE 2026 PRIMARY AND GENERAL ELECTIONS**
- VIII. DISCUSSION REGARDING WITNESS NAME AND ADDRESS PROVIDED ON THE RETURN MAIL BALLOT ENVELOPE**
- IX. DISCUSS AND SCHEDULE HONOLULU 2026 ACCESSIBLE VOTING OUTREACH EVENTS**
- X. SCHEDULING OF NEXT MEETING**
- XI. ANNOUNCEMENTS – OPEN FORUM: PUBLIC COMMENT ON ISSUES NOT ON THE AGENDA FOR CONSIDERATION FOR THE NEXT MEETING**
- XII. ADJOURNMENT**