



WAHIAWA NEIGHBORHOOD BOARD NO. 26

c/o NEIGHBORHOOD COMMISSION • 530 SOUTH KING STREET ROOM 400 • HONOLULU, HAWAII, 96813  
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**NOTE: ANYONE WISHING TO SPEAK MUST BE FIRST RECOGNIZED BY THE CHAIR. EACH SPEAKER WILL BE ALLOWED THREE MINUTES.**

**REGULAR MEETING AGENDA**

MONDAY, APRIL 17, 2006, 7:00 P.M.

HELEMANO SCHOOL CAFETERIA ♦1001 IHI IHI AVENUE ♦ WHITMORE VILLAGE

- I. **OPENING CEREMONIES AT 6:55 P.M.**
  - A. Moment of Reflection and Pledge of Allegiance
  - B. Recognition of Guests & Certificate or Recognition
- II. **CALL TO ORDER AT 7:00 P.M.** - Chair Ben Acohido
- III. **APPROVAL OF MARCH 20, 2006 REGULAR MEETING MINUTES**
- IV. **TREASURER'S REPORT (TWO PREVIOUS MONTHS)**
- V. **DEFENDERS & FIRST RESPONDERS - Reports and Concerns**
  - A. Honolulu Fire Department
  - B. Honolulu Police Department
  - C. Emergency Medical Services
  - D. U.S. Army - Schofield Barracks
  - E. U.S. Navy – NCTAMS PAC
- VI. **RESIDENTS' CONCERNS** (3 minute limit per speaker)
- VII. **PRESENTATION**
  - A. Operations at NCTAMS PAC CDR Joe Spegele & Staff
- VIII. **CORRESPONDENCE**
  - A. Outgoing
  - B. Incoming
- IX. **GOVERNMENT & COMMUNITY ORGANIZATIONS** (3 minute limit per speaker)
  - A. WCBA
  - B. Mayor's Representative
  - C. Council Chair Donovan Dela Cruz
  - D. Governor's Representative
  - E. Congressman Ed Case's Representative
  - F. Senate President Robert Bunda
  - G. Representative Marcus Oshiro
  - H. Board of Water Supply
  - I. Wahiawa Satellite City Hall
  - J. Wahiawa Action Initiative
  - K. Other Agencies/Organizations
- X. **UNFINISHED BUSINESS**
  - A. Kipapa Bikeway Path regarding statement of support to City and County of Honolulu.
  - B. Re-designation to "Wahiawa-Whitmore" Neighborhood Board No. 26.
  - C. Report (minutes) of Special Meeting 7 pm, Wed., Apr. 5, 2006. S. Koch, Secretary
  - D. Status of committees formation – who are serving in the committees? Appointed Chairpersons
- XI. **NEW BUSINESS**
  - A. **Community Send-off Ceremony for deploying elements of the 25<sup>th</sup> Infantry Division**
    - 1. *This is a social affair and not a WNB #26 regular or special meeting.*
    - 2. **Co-hosted by the Board and Hawaii Veterans of Foreign Wars.**
    - 3. **Attendance by invitation only to military and civic leaders.**

**Time and Place: 7 to 8:30 p.m. Monday, April 24, 2006, Wahiawa Recreation Center**
  - B. Agenda for next regular meeting.



XII. **ANNOUNCEMENTS**

- A. There will be no meeting of the Committee of the Whole in April.
- B. The next Regular Meeting will be held on Monday, May 15, 2006, Wahiawa Recreation Center, 7:00 p.m.

XIII. **ADJOURNMENT**