



HONOLULU ETHICS COMMISSION
 925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

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 Website: <http://www.honolulu.gov/ethics/>

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HONOLULU
 ETHICS COMMISSION
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2019 ANNUAL REPORT

Lobbyist Annual Report
 (January 1 – December 31, 2019)
 (Type or Print Clearly)

| PART I LOBBYIST | | | |
|--|---------------|---|--|
| NAME (Last) (First) (Middle) Pavlicek, Melissa | | | |
| LOBBYIST FIRM/EMPLOYER (if applicable) Hawaii Public Policy Advocates, LLC | | TELEPHONE 808-447-1840 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 1099 Alakea Street, Suite 2530 | | FAX | |
| | | EMAIL mpavlicek@hawaiipublicpolicy.com | |
| (City) Honolulu | (State) HI | (Zip Code) 96813 | |

| PART II ORGANIZATION | | | |
|---|---------------|---------------------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Schnitzer Steel Hawaii Corp | | TELEPHONE 503-708-9714 | |
| MAILING ADDRESS (No. and Street or P.O. Box) 91-056 Hanua Street | | FAX | |
| | | EMAIL jHUDSON@SCHN.COM | |
| (City) Kapolei | (State) HI | (Zip Code) 96707 | |

| PART III EXPENDITURES, BY TYPE | | | |
|--|--------|---|--------|
| Political Contributions | Amount | Receptions, Meals, Food & Beverages | Amount |
| Preparation & Distribution of Lobbying Materials | Amount | Media Advertising | Amount |
| Entertainment & Events | Amount | Other <input type="checkbox"/> Additional Sheet(s) Attached | |
| | | TOTAL 0 | |

by Amanda Tokita
 1-31-2020 in person

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

| | |
|---|------------------------------|
| Fees | Amount |
| Compensation | Amount \$1,000 |
| Contributions | Amount |
| Membership Fees | Amount |
| <input type="checkbox"/> Check here if additional sheets attached | <input type="checkbox"/> n/a |

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

| | | |
|--|--|--|
| <input type="checkbox"/> Business & Economic Development | <input type="checkbox"/> Community Services | <input type="checkbox"/> Customer Services |
| <input type="checkbox"/> Culture & Arts | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Works, Infrastructure & Sustainability |
| <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Public Health, Safety & Welfare | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____ |
| <input type="checkbox"/> Other (indicate below): | | |

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed)

| | | | |
|----|----------|---|----------|
| 1. | Outcome: | 4. | Outcome: |
| 2. | Outcome: | 5. | Outcome: |
| 3. | Outcome: | <input type="checkbox"/> Additional Sheet(s) Attached | |

PART VII LOBBYIST CERTIFICATION

| | |
|--|---|
| <p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p style="font-size: 1.5em; font-family: cursive;">Meli' Pau</p> <p>_____ LOBBYIST SIGNATURE</p> <p style="font-size: 1.5em; font-family: cursive;">1/31/20</p> <p>_____ DATE</p> | <p>Subscribed and sworn to before me</p> <p>This <u>31</u> day of <u>January</u>, <u>2020</u>.</p> <p>By: Sara Matthews</p> <p>_____ NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>12/29/2022</u></p> |
|--|---|

